

STATE OF NEVADA
PUBLIC WORKS DIVISION



STATE PUBLIC WORKS BOARD
MEETING NOTICE & AGENDA

DATE & TIME OF MEETING: Friday, March 13, 2015 at 1:00 pm

NOTICE: *Unless set for a specific time, items on the agenda may be taken out of order at the discretion of the Chair. The public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.*

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126. At the Chair's discretion, public comment may be limited to 5 minutes per person.

PLACES OF VIDEO CONFERENCE MEETING:

NORTHERN NEVADA
State Public Works Division
515 E. Musser Street, Suite 102
1st Floor Conference Room
Carson City, NV 89701
Phone: (775) 684-4141

SOUTHERN NEVADA
State Public Works Division
1830 E. Sahara, Suite 204
Conference Room
Las Vegas, NV 89104
Phone: (702) 486-5115

AGENDA

1. ROLL CALL
2. PUBLIC COMMENT

PUBLIC COMMENTS WILL BE TAKEN DURING THIS AGENDA ITEM. NO ACTION MAY BE TAKEN ON A MATTER RAISED UNDER THIS ITEM UNTIL THE MATTER IS INCLUDED ON AN AGENDA AS AN ITEM ON WHICH ACTION MAY BE TAKEN. AT THE CHAIR'S DISCRETION, PUBLIC COMMENT MAY BE LIMITED TO 5 MINUTES PER PERSON.

3. **FOR POSSIBLE ACTION:** ACCEPTANCE AND APPROVAL OF PUBLIC WORKS BOARD MEETING MINUTES

– DECEMBER 18, 2014

4. **FOR POSSIBLE ACTION:** PRESENTATION OF THE FEASIBILITY STUDY FOR THE DESIGN AND CONSTRUCTION OF PUBLIC FACILITIES

5. PRESENTATION OF THE STATE OF NEVADA STATEWIDE COST ALLOCATION PLAN (SWCAP)

6. ORIGINAL ROOFING REPORT - FOLLOW-UP ON CONTRACTOR QUALIFICATION HEARING, SEPTEMBER 10, 2014

7. ADMINISTRATOR'S REPORT

8. CLOSED SESSION:

NOTE: THIS AGENDA ITEM WILL BE A CLOSED LEGAL BRIEFING BY CONSTRUCTION LAW COUNSEL REGARDING *United States of America et al v. J.M. Manufacturing EDCV-06-00055-GW*; and Richardson Construction v. State Public Works Division A-14-703374-C.

NO ACTION WILL BE TAKEN DURING THIS AGENDA ITEM

RETURN TO OPEN SESSION

9. DISCUSSION REGARDING CONSTRUCTION LAW COUNSEL BRIEFING REGARDING THE FALSE CLAIM LAWSUIT UNITED STATES, ET AL., EX REL. JOHN HENDRIX V. J-M MANUFACTURING COMPANY, INC. D/B/A J-M EAGLE, AND FORMOSA CORPORATION, U.S.A, CASE NO. EDCV-06-00055-GW; AND RICHARDSON CONSTRUCTION V. STATE PUBLIC WORKS DIVISION A-14-703374-C.

10. **FOR POSSIBLE ACTION:** BOARD COMMENT AND DISCUSSION

- BOARD COMMENTS ON ANY AGENDA ITEM
- ITEMS TO BE INCLUDED IN FUTURE AGENDAS
- REVIEW OF ACTION ITEMS FOR SPWD MANAGEMENT
- SET FUTURE MEETING DATE IF NEEDED

11. PUBLIC COMMENT

PUBLIC COMMENTS WILL BE TAKEN DURING THIS AGENDA ITEM. NO ACTION MAY BE TAKEN ON A MATTER RAISED UNDER THIS ITEM UNTIL THE MATTER IS INCLUDED ON AN AGENDA AS AN ITEM ON WHICH ACTION MAY BE TAKEN. AT THE CHAIR'S DISCRETION, PUBLIC COMMENT MAY BE LIMITED TO 5 MINUTES PER PERSON.

12. ADJOURNMENT

NOTES:

- (1) The appearance of the phrase "FOR POSSIBLE ACTION" at the beginning of an agenda item denotes items on which the Board may take action.
- (2) Notice of this meeting was posted in the following nine locations pursuant to NRS 241.020:
 - Legislative Building, 401 S. Carson Street, Carson City, Nevada
 - State Public Works Division, Las Vegas Office, 1830 E. Sahara, Suite 204, Las Vegas, Nevada 89104;
 - State Public Works Division, Carson City Office, 515 E. Musser St., Suite 102, Carson City, Nevada 89701;
 - Blasdel Building, 209 E. Musser St., Carson City, Nevada 89701;
 - Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada 89158;
 - Carson City Court Clerk Office, 885 E. Musser, Carson City, Nevada 89701;
 - Washoe County Courthouse, Second Judicial District Court, 75 Court Street, Reno, Nevada 89501;
 - Nevada State Library and Archives, 100 Stewart St., Carson City, Nevada 89701;
 - Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, Nevada 89101;
 - And the following web locations:
 - <http://www.spwb.state.nv.us>
 - <http://www.notice.nv.gov>
- (3) Reasonable accommodations will be made for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Gus Nuñez, Administrator for the Public Works Division, 515 E. Musser St., Suite 102, Carson City, Nevada 89701, telephone (775) 684-4141, as soon as possible. We may be unable to comply with requests made less than two working days before the meeting.
- (4) Abbreviations: SPWB is the State Public Works Board, SPWD is the State Public Works Division, CIP is the Capital Improvement Program, A/E is Architect/Engineer, IFC is Interim Finance Committee, BOE is Board of Examiners, RFP is Request for Proposal, CMAR is Construction Manager at Risk, and RFQ is Request for Qualifications.
- (5) For further information, contact the State Public Works Division, 515 E. Musser St., Suite 102, Carson City, Nevada 89701. Phone (775) 684-4141, Fax (775) 684-4142.