State Public Works Board of Appeals

MEETING NOTICE AND AGENDA

The State of Nevada Public Works Board of Appeals will hold a public hearing at:

Date and time of Video Conference Meeting: **Tuesday August 16, 2016 at 11:15**

NOTICE: **Unless set for a specific time, items on the agenda may be taken out of order at the discretion of the Chair. The public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.**

**Prior to commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126. At the Chair’s discretion, public comment may be limited to 5 minutes per person.**

Places of Video Conference Meeting:

**NORTHERN NEVADA: SOUTHERN NEVADA**

State Public Works Board State Public Works Board

515 E. Musser Street, Ste 102 1830 E. Sahara, Ste 204

Carson City, NV 89701 Las Vegas, NV 89104

**AGENDA**

1. ROLL CALL

2. PUBLIC COMMENT

PUBLIC COMMENT WILL BE TAKEN DURING THIS AGENDA ITEM. NO ACTION MAY BE TAKEN ON A MATTER RAISED UNDER THIS ITEM UNTIL THE MATTER IS INCLUDED ON AN AGENDA AS AN ITEM ON WHICH ACTION MAY BE TAKEN. AT THE CHAIR’S DISCRETION, PUBLIC COMMENT MAY BE LIMITED TO 5 MINUTES PER PERSON.

3. CONSIDERATION OF THE APPEAL OF THE QUALIFICATION RESULTS ISSUED ON JUNE 10, 2016 FINDING RICHARDSON CONSTRUCTION, INC. NOT QUALIFIED TO BID PUBLIC WORKS CONSTRUCTION PROJECTS. THE HEARING IS HELD UNDER THE AUTHORITY OF **NRS 338.1381** AND **NAC 338.1381.**

4. THE BOARD OF APPEALS MAY ALLOW THE PRESENTATION OF ADDITIONAL TESTIMONY AND EVIDENCE FROM OTHER INTERESTED PARTIES ON RICHARDSON’S APPEAL.

\*5. BOARD COMMENT, DISCUSSION AND DECISION ON RICHARDSON

APPEAL

6. CONSIDERATION OF THE APPEAL OF THE QUALIFICATION RESULTS ISSUED ON JULY 19, 2016 FINDING TAB CONTRACTORS, INC. QUALIFIED TO BID PUBLIC WORKS CONSTRUCTION PROJECTS IN THE AMOUNT OF $17,000,000, WHERE TAB REQUESTED QUALIFICATION AT $100,000,000. THE HEARING IS HELD UNDER THE AUTHORITY OF **NRS 338.1381** AND **NAC 338.1381.**

7. THE BOARD OF APPEALS MAY ALLOW THE PRESENTATION OF ADDITIONAL TESTIMONY AND EVIDENCE FROM OTHER INTERESTED PARTIES ON TAB’S APPEAL.

\*8. BOARD COMMENT, DISCUSSION AND DECISION ON TAB APPEAL

9. ADJOURNMENT

**NOTES:**

1. An asterisk (\*) before the item number denotes items on which the Board may take action.
2. Agenda items may be addressed out of order.
3. Notice of this meeting was posted in the following eight locations pursuant to NRS 241.020:

* Legislative Building, 401 S. Carson Street, Carson City, NV
* State Public Works Board, Las Vegas Office, 1830 E. Sahara, Room 204, Las Vegas, Nevada 89104
* State Public Works Board, Carson City Office, 515 E. Musser St. Rm. 102, Carson City, NV 89701
* Blasdel Building, 209 E. Musser St., Carson City, Nevada 89701;
* Court Clerk Office, 885 E. Musser, Carson City, Nevada 89701;
* Nevada State Library and Archives, 100 Stewart St., Carson City, Nevada 89701;
* Sawyer Building, 555 E. Washington Ave., Las Vegas, Nevada 89101;
* And <http://www.spwb.state.nv.us>

1. Reasonable accommodations will be made for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Evan Dale, Deputy Manager for the Public Works Board, 515 E. Musser St. Rm. 102, Carson City, Nevada 89701, telephone (775) 684-4141, as soon as possible. We may be unable to comply with requests made less than two working days before the meeting.
2. For further information, contact the Public Works Board, 515 E. Musser St. Rm. 102, Carson City, Nevada 89701. Phone (775) 684-4141, Fax (775) 684-4142.

**AFFIDAVIT OF POSTING**

The undersigned affirms that on or before 9:00 a.m. on August 12, 2016, he/she posted a copy of the Notice of Public Meeting and Agenda for the August 16, 2016 meeting for the State Public Works Division Public Hearing in accordance with NRS 241.020; said agenda was posted at the following location:

Location:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date & Time Posted:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & title (PLEASE PRINT):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Return AFFIDAVIT OF POSTING to:

Nevada State Public Works Division

Attn: Denesa Johnston

515 E. Musser Street, Suite 102

Carson City NV 89701-4263

(Phone) 775-684-4103

(Fax) 775-684-4142

[djohnston@admin.nv.gov](mailto:djohnston@admin.nv.gov)