NOTICE OF PUBLIC MEETING

Public Hearing and Adoption Meeting Agenda for
LCB File No. R055-16
August 16, 2016

Pursuant to NRS 233B.061, the State Public Works Board will conduct a Public Hearing and Adoption meeting for LCB File No. R099-15 on Tuesday, August 16, 2016, at 11:00 a.m. via videoconferencing between the following locations:

State Public Works Division
515 E Musser Street, Suite 102
Video Conference Room
Carson City Nevada 89701-4263

State Public Works Division
1830 East Sahara Ave, Suite 204
Video Conference Room
Las Vegas Nevada 89104-3739

Please Note: The State Public Works Board may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting. Please contact Denesa Johnston at (775) 684-4103 djohnston@admin.nv.gov in advance, so that arrangements can be made.

1. Call to Order/Introductions.
2. Public Comment. No action may be taken on any matter brought up under public comment. (Discussion Only)
3. Public Hearing on LCB File No. R055-16. Public comment regarding LCB File No. R055-16 is welcomed and will be accepted. Any written comment received by 11:00 a.m., on Tuesday, August 2, 2016, will be read into the record. (Discussion Only)
4. Consideration of Public Comment Received Regarding Proposed Regulation LCB File No. R055-16. State Public Works Board will consider and discuss public comment received during the public hearing. State Public Works Board may make changes to
5. **Adoption of LCB File No. R055-16.** Pursuant to NRS 341.110, the State Public Works Board may act to adopt R099-15 on behalf of the State Public Works Division, Compliance and Code Enforcement Section and the Professional Services Section. *(For Possible Action)*

6. **Public Comment.** No action may be taken on any matter brought up under public comment. *(Discussion Only)*

9. **Adjournment.**

Supporting material for this meeting may be requested from Denesa Johnston at (775) 684-4103 (djohnston@admin.nv.gov), and is available at the office of the State Public Works Division, 515 E. Musser Street, Suite 102, Carson City, NV 89701.

In accordance with NRS 241.020, this public notice and agenda was posted no later than Monday, July 18, 2016, by 9:00 a.m., on the State Public Works Division’s website, www.publicworks.nv.gov the State of Nevada’s Public Notice Website, https://notice.nv.gov, the Nevada Legislature’s Administrative Regulation Notices Website, https://www.leg.state.nv.us/App/Notice/A/, and in the following locations:

- **State Public Works Division**
  - 515 E Musser Street
  - Video Conference Room
  - Carson City Nevada 89701-4263

- **Las Vegas-Clark County Library District Headquarters**
  - 833 Las Vegas Boulevard North
  - Las Vegas Nevada 89101-2062

- **Elko County Library**
  - 720 Court Street
  - Elko Nevada 89801-3397

- **Eureka County Library**
  - 10190 Monroe Street
  - Eureka, Nevada 89316

- **Battle Mountain Branch Library (Lander County)**
  - 625 South Broad Street
  - Battle Mountain, Nevada 89820

- **Lyon County Library System**
  - 20 Nevin Way
  - Yerington, Nevada 89447-2399

- **Pershing County Library**
  - 1125 Central Avenue
  - Lovelock, Nevada 89419

- **Carson City Library**
  - 900 North Roop Street
  - Carson City Nevada 89701-3101

- **Churchill County Library**
  - 553 South Main Street
  - Fallon, Nevada 89406-3306

- **Douglas County Public Library**
  - 1625 Library Lane
  - Minden Nevada 89423-0337

- **Esmeralda County Library**
  - Corner of Crook & 4th Street
  - PO Box 430
  - Goldfield, Nevada 89013-0430

- **Humboldt County Library**
  - 85 East 5th Street
  - Winnemucca, Nevada 89445-3095

- **Lincoln County Library**
  - 63 Main Street
  - Pioche, Nevada 89043

- **Mineral County Public Library**
  - P.O. Box 1390
  - Hawthorne, Nevada 89415

- **Storey County Treasurer and Clerk's Office**
  - Drawer D
  - Virginia City, Nevada 89440
AFFIDAVIT OF POSTING

The undersigned affirms that on or before 9:00 a.m. on July 18, 2016, he/she posted a copy of the Notice of Public Meeting and Agenda for the August 16, 2016 meeting for the State Public Works Division Public Hearing in accordance with NRS 241.020; said agenda was posted at the following location:

Location:___________________________________________________________________

Date & Time Posted:________________________________________________________

Signature:______________________________________________________________

Name & title (PLEASE PRINT):____________________________________________

Return AFFIDAVIT OF POSTING to:
Nevada State Public Works Division
Attn: Denesa Johnston
515 E. Musser Street, Suite 102
Carson City NV 89701-4263
(Phone) 775-684-4103
(Fax) 775-684-4142
djohnston@admin.nv.gov